



TENANTS' AND LEASEHOLDERS' CONSULTATIVE FORUM

**TUESDAY 22 JULY 2008
7.30 PM**

FORUM AGENDA (CONSULTATIVE)

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3 Council Members)

Chairman: Councillor Barry Macleod-Cullinane

Councillors:

Yogesh Teli

**Bob Currie
Phillip O'Dell**

Representatives of Individual Housing Estate Tenants' and Residents' Associations

Reserve Members:

1. G Chowdhury
2. Robert Benson
3. Mrs Kinnear

1. David Gawn
2. B E Gate
3. -

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Lysandra Dwyer, Democratic Services Officer
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

TENANTS' AND LEASEHOLDERS' CONSULTATIVE FORUM

TUESDAY 22 JULY 2008

AGENDA - PART I

1. **Appointment of Chairman:**

To note the appointment at the meeting of Cabinet on 15 May 2008 of Councillor Barry Macleod-Cullinane as Chairman of the Tenants' and Leaseholders' Consultative Forum for the Municipal Year 2008/09.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

Enc

5. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on the 28 February 2008 be taken as read and signed as a correct record.

6. **Appointment of Vice-Chairman:**

To appoint a Vice-Chairman of the Forum for the Municipal Year 2008/09

7. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).
8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
9. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
- Enc. 10. **INFORMATION REPORT - Housing Performance Report 2007-08 and plans for 2008-09:** (Pages 7 - 14)
Information Report of the Divisional Director (Housing)
- Enc. 11. **Housing Revenue Account (HRA) Outturn Report 2007 - 08:** (Pages 15 - 22)
Information report of the Corporate Director (Finance).
- Enc. 12. **Estate Services:** (Pages 23 - 28)
Report of the Divisional Director (Housing).
- Enc. 13. **INFORMATION REPORT - Housing Capital Programme:** (Pages 29 - 38)
Information report of the Divisional Director (Housing).
- Enc. 14. **INFORMATION REPORT - Right to Manage Process:** (Pages 39 - 40)
Information report of the Divisional Director (Housing).
- Enc. 15. **INFORMATION REPORT - Mill Farm Close Regeneration Programme:**
(Pages 41 - 46)
Information report of the Divisional Director (Housing)
- Enc. 16. **Minor Amendments / Revision to the Housing Allocations Scheme:**
(Pages 47 - 122)
Report of the Divisional Director (Housing).
- Enc. 17. **Homelessness Strategy:** (Pages 123 - 184)
Report of the Divisional Director (Housing)
18. **Suggestions for Agenda Items for Next Meeting:**
Suggestions for agenda items for the next meeting.
19. **Any Other Urgent Business:**
Which cannot otherwise be dealt with.
20. **Date of Next Meeting:**
To note that the date of the next meeting of the Forum will be held on the 11 November 2008.

AGENDA - PART II - Nil